



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY OF PEABODY
2022 JAN 20 PM 4:25
CITY CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/20/2021 Ending Date: 1/20/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jon Gary Turco
(Candidate Full Name (if applicable))

City Councilor At Large Peabody
Office Sought and District

161 Lynnfield Street #1 Peabody MA 01960
Residential Address

E-mail: JTurco9@msn.com

Phone # (optional): 978-335-5709

Committee to Elect Jon Turco
(Committee Name)

Linda Tassinari
Name of Committee Treasurer

161 Lynnfield Street #1 Peabody MA 01960
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	8379.52
Line 2: Total receipts this period (page 3, line 11)	250.00
Line 3: Subtotal (line 1 plus line 2)	8629.52
Line 4: Total expenditures this period (page 5, line 14)	3685.22
Line 5: Ending Balance (line 3 minus line 4)	4944.30
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	TD BANK

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55

Signed under the penalties of perjury: Linda Tassinari (Treasurer's signature) Date: 1/20/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55

Signed under the penalties of perjury: Jon G Turco (Candidate's signature) Date: 1/20/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/13/2021	Janine Lafond 11 Berry Street Peabody, MA 01960	50.00	
12/13/2021	Marjorie and Jeff Crosby 34 Thistle Street Lynn, MA 01960	100.00	
10/23/2021	Simone Scalfani 9 Holden Street Peabody, MA 01960	100.00	
Line 9: Total Receipts over \$50 (or listed above)		250.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		250.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/13/2021	Committee to Elect Ed Charest Check 192	7 Columbus Road Peabody, MA 01960	Campaign Contribution	100.00
10/19/2021	Committee to Elect Jon Swanson Check 193	9 Welcome Street Peabody, MA 01960	Campaign Contribution	100.00
10/19/2021	Peabody Cops for Kids with Cancer Check # 194	Peabody Police Department 6 Allens Lane Peabody, MA 01960		50.00
10/24/2021	Citizens Inn Ck# 195	81 Main Street Peabody, MA 01960		50.00
10/25/2021	Journeyman Press Debit Card	11 Malcolm Hoyt Drive Newburyport, MA 01950	Campaign Mailing	2113.10
11/4/2021	Wardhurst Restaurant Debit Card	31 Lynnfield Street Peabody, MA 01960	Election Night Food	472.12
11/16/2021	Stage One Ck# 196	Peabody Public Schools 28 Lowell Street Peabody MA 01960	Contribution for banner	100.00
01/18/2022	Helen Corbett Ck# 197	PO Box 752 Middleton, MA 01949	Campaign Literature	500.00
1/18/2022	Cheryl Millard Ck# 198	148 Shore Drive Apt. C Peabody, MA 01960	Photography and SD Card	200.00
Line 12: Total Expenditures over \$50 (or listed above)				3685.22
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3685.22

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above

